FORMATO DE INSCRIPCIÓN

**DATOS PERSONALES**

MUNICIPIO DE AGUASCALIENTES, AGS.

A TRAVÉS DE LA SECRETARÍA DE ENLACE CIUDADANO

Solicito mi inscripción al concurso denominado **“PREMIO AGUA MIA 2023”** para dar a conocer y/o presentar mi proyecto innovador

**DATOS PERSONALES**

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**Nombre primer apellido segundo apellido**

**Fecha de nacimiento(dd/mm/aaaa/) : \_ \_ \_/ \_ \_ \_/ \_ \_ \_ \_ sexo: F M correo electrónico\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

 **Teléfono celular: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ ocupación: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ estado civil \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

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 **Calle numero ext. Int. Colonia C.P.**

**Redes sociales: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**INSTITUTO**

nombre del instituto perteneciente: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

nombre de contacto: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

teléfono de la institución: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ dirección: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

**BREVE DESCRIPCIÓN DEL PROYECTO**

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**categoría del proyecto: INVESTIGACIÓN INNOVACIÓN TECNOLOGÍA**